The 7th Sunday after Pentecost ~ Sunday, July 3, 2016 "Faith That Works: The Letter of James ~ Enduring the Trials of Life James 1:1-11

James belongs to the	literature tradition in the Bible. for successful or skilful,
	erplexities of human existence by answering
	viduals who are assumed to know the
out the, and was intend out the and obtaining	led is to drive home the importance of living g authentic, spiritual
	in religion. It rebukes sham and must conform to creed, and tched by performance.
"What good is it, dear brothers and sis it by your actions? Can that kind of fa	ters, if you say you have faith but don't show aith save anyone?" (James 2:14)
Real faith must work; it must	and bear fruit.
James integrates true faith and everyd of the reality of our faith is a	ay and argues that the proof life.
	es lies in the fact that Paul attacks the problem opposes those who feel all you have to do is
"James, a servant of God and of the I Dispersion: Greetings." (James 1:1)	Lord Jesus Christ, to the twelve tribes in the
	BILITIES (check the correct one)
	(not Iscariot), mentioned in
Luke 6:16. ☐ James, the of Alphaeus 3:1; Lk 6:15; Acts 1:13.	s, one of the 12, mentioned in Matt 10:3; Mk
	_, mentioned in Mark 27:56 and John 19:25.
☐ James, the brother of	and son of Zebedee, also one of the 12.
☐ James, the brother of	mentioned in Mark 6:3 and Matt 13:55.
Scripture also tells that James and the	rest of his brothers didn't believe that Jesus

was the	and one occasion, came to take Him away.	
"When his family heard what was happening, they tried to take him away. 'He's out of his mind,' they said." (Mark 3:21)		
Despite being Jesus' broger for writing is that he was	ther and growing up with Him, James' claim to authority a	
Servant = doulos = whice James'	h means or, suggesting and submission to God and the Lordship of Christ.	
James understands that lacknowledges that he's n	ne was bought with a price, and so he	
R	ECIPIENTS OF THE LETTER	
Twelve tribes was a sync	onym for	
Dispersion was a technical term used to describe Jews who were throughout the Gentile world.		
5 PRINCIPLES TO HELP US ENDURE THE TRIALS OF LIFE		
Principle #1. "My brothers and sisters joy." (James 1:2)	come into everyone's life. when you face trials of any kind, consider it nothing but	
"My brothers and sisters, joy." (James 1:2) Trial = peirasmos , which loss of a job or the death	ch carries with it not only trials, like the n of a family member, but also trials. In the outside, but sooner or later end up on the inside—on	
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"My brothers and sisters, joy." (James 1:2) Trial = peirasmos , which loss of a job or the death Problems may start out of the James is telling us that true In our comfortable North complain at the slightest Different = poikios =	ch carries with it not only trials, like the n of a family member, but also trials. In the outside, but sooner or later end up on the inside—on of the mind. The islance and, but inevitable. American culture, we're afraid of and It if you are really a Christian, it will be revealed by how	

How have you viewed the trials that have come into your life? Trials=iov must our minds and Principle #2. _____ determines outcome. Instead of succumbing to our feelings, James calls us to do the "My brothers and sisters, count it all joy when you fall into different kinds of trials." (James 1:2) Count = **hegeomai** = James is pointing out the _____ we need to have if we're to from our trials. To count it all joy in the midst of our trials is to respond with a ______, intelligent of our situation, based on our in God. James doesn't say that trials are a joy to go through, but that we should them as joy. He doesn't say that we should be joyous our trials, but our trials. As believers we are not called to ______ endure times of testing, but to _____ and ____ from the experiences. How would you describe your attitude in the face of trials and challenges? Have you been able to count it all joy? Principle #3. God has a . "Because you know that the testing of your faith produces endurance; and let endurance have its full effect, so that you may be mature and complete, lacking in nothing." (James 1:3-4) Knowing that our trials have a purpose can make a big difference in how we ____them. 3 POSITIVE CHARACTERISTICS IN THE PERSON BEING TESTED • They become spiritually _____ and seasoned in their Christian experience. • They become _____, meaning whole and fully developed in their

Christian experience.

• They are lacking in nothing meaning that God will everything

they need to remain obedient in their lives of faith.

of everything we face or all we will see is our problem and not God's
When you face the trials and challenges of life, how confident are you that
God has a greater purpose?
Principle #4. We were not meant to go through trials
"If any of you is lacking in wisdom, ask God, who gives to all generously and
ungrudgingly, and it will be given you." (James 1:5)
This is wisdom, divinely provided through God's
and TWO CAVEATS
We need to ask God in
"But when you ask him, be sure that your <u>faith is in God alone</u> . <u>Do not waver</u> , for
a person with divided loyalty is as unsettled as a wave of the sea that is blown and
tossed by the wind. Such people should not expect to receive anything from the
Lord. Their loyalty is divided between God and the world, and they are unstable in
everything they do." (James 1:6-8)
God doesn't promise that the wisdom He gives will cause the
of the trial to conform to our or will, but rather will accomplish God's ultimate in us.
In times of trial, do you seek wisdom from God?
Principle #5. Godthose who endure.
Two specific examples of testing that we can experience in life: the test of
and the test of
No matter what our earthly circumstances—whether we're rich or poor—it's
and we need to live for what is
"God blesses those who patiently endure testing and temptation. Afterward they
will receive the crown of life that God has promised to those who love him." (James
1:12)
In the face of trials we need to look at thepicture-God's ultimate
to bless us with the crown of life
Blessed = makarios =
This isn't happiness that is dependent on our This isn't
happiness due to freedom from trial-but happiness due to over trial
** ** ** ** ** ** ** ** ** ** ** ** **
How blessed-how happy are you in times of trial?

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