The 25rd Sunday after Pentecost ~ Sunday, November 6, 2016 "Alive in Christ: Transformation in Christ" Ephesians 4:17-32

when a person believes, confesses Jesus Christ as Lord, and is thereby born again, a takes place in their basic nature.
Salvation isn't just a matter of or perfection or what previously existed. In other words, when we come to Christ we aren't just made We are made
"So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!" (2 Corinthians 5:17)
Spiritual growth is a process, through which we're gradually transformed into the likeness of, "from one degree of glory to another."
metamorphoo =
"Therefore we have been buried with him by baptism into death, so that just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life." (Romans 6:4)
When we come to Christ, it's not that we just something new—we something new.
"I have been crucified with Christ, and it is no longer I who live, but Christ lives in me, and the life which I now live in the flesh I live by faith in the Son of God, who loved me, and delivered himself up for me." (Galatians 2:20)
"But in fact it is <u>no longer I that sin</u> , but sin that dwells within me. For know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do itNow if I do what I do not want, it is no longer I that do it, but sin that dwells within me." (Romans 7:17-18; 20)
Even though we're a new creation, sin is still in our flesh, so that we're from being able to give full and perfect expression to our new nature.
We've been transformed–we're just not fully

We have	sin, but no longer	sin.
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"For sin will have no dominion over you, since you are not under law but under grace." (Romans 6:14)

4 CHARACTERISTICS OF A NEW CREATION

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#1. A new creation right. "With the Lord's authority I say this: Live no longer as the Gentiles do, for they are hopelessly confused. Their minds are full of darkness; they wander far from the life God gives because they have closed their minds and hardened their hearts against him." (Ephesians 4:17-18)			
Paul points out the problem with the way lost people			
futility = mataiotes =			
Apart from, all our thinking is and futile.			
"Vanity, vanity, all is vanity." (Ecclesiastes 1:2)			
Vanity = vapour = something that amounts to nothing, has no, and quickly			
"Let us hear the conclusion of the whole matter: <u>Fear God and keep His commandments</u> ; for this is the whole duty of man." (Ecclesiastes 12:13)			
The old self's understanding was because we were from God—we were ignorant because our hearts were blind to the truth of His			
"The <u>fear of the Lord</u> is the <u>beginning of knowledge</u> ." (Proverbs 1:7)			
only comes from a right with God through Christ.			
#2. A new creation right. "They have no sense of shame. They live for lustful pleasure and eagerly practice every kind of impurity." (Ephesians 4:19)			
God has blessed us with awith a sense of right and wrong.			

righteousness. "There is therefore now no condemnation for the law of the Spirit of life in Christ of sin and of death." (Romans 8:1)			
When Jesus saves us and we learn to live like Him, we take off the old coat—the of our old nature—we quit acting like the old self—and we ourselves with our new nature—with righteousness.			
"If you love me, keep my commandme	nts." (John 14:15)		
A natural by-product of salvation is	<u>.</u>		
"But that isn't what you learned about Jesus and have learned the truth that consinful nature and your former way of I deception. Instead, let the Spirit renew your new nature, created to be like God-4:20-24)	<u>Christ</u> . Since you have heard about omes from him, throw off your old <u>ife</u> , which is corrupted by lust and your thoughts and attitudes. <u>Put on</u>		
creation of sin.			
A new creation feels thecreation confesses sin instead of	of the Holy Spirit; a new it up; a new		
on those feelings.	, we, and we _		
As a new creation, we stillpricks our conscience, we	However, when the Holy Spirit		
and to cleanse us from all unrighteousr	<u> </u>		
"If we say we have no sin, we deceive of But if we confess our sins, God is faith			
anymore.	that we can't near our conscience		
for a while, but pretty soon, we can to it so	get like Paul describes—we become		
• We can that si	n. This might quiet our conscience		
turning toward			
	of that sin by turning from it and		
• We can seek the Lord's face in that it's sin; and	by agreeing with tilling		
that it's sin; and	by agreeing with tilling		

5 TRANSFORMATIONS CHRIST BRINGS THE BELIEVER

From	lips to a	tongue.
'So stop telling lies.	Let us tell our neighbo	ours the truth, for we are all parts
of the same body."	(Ephesians 4:25)	
From	to	anger.
		ou. Don't let the sun go down
while you are still an 4:26-27)	gry, for <u>anger gives a ranger</u>	foothold to the devil." (Ephesians
'People with <u>unders</u> foolishness." (Provert		anger; a hot temper shows great
From	to	
'If you are a thief,	quit stealing. Instead,	use your hands for good hard
		n need." (Ephesians 4:28)
From	words t	owords.
'Don't use foul or a	busive language. Let e	everything you say be good and
nelpful, so that your	words will be an end	couragement to those who hear
	ing sorrow to God's H	oly Spirit by the way you live."
(Ephesians 4:29-30)		
word	s maans thinking hafor	re we cheek and acking our celf:
words	or	re we speak and asking our self:
		going to?
I: Are they	are they	going to build up or tear down?
	? Do I r	
K: Are thev	mean-spi	rited?
'A word of encourage	gement does wonders.	" (Proverbs 12:25)
From malicious	sto t	he Master's
•		h words, and slander, as well as
		nd to each other, tenderhearted,
	er, just as God thro	ugh Christ has forgiven you."
(Ephesians 4:31-32)		

Are you living the transformed life?
Are you living like a new creation?
Have you put off the old self and clothed yourself in Jesus' righteousness? Are you a brand-new person today?