Christmas Day ~ Sunday, December 25, 2016 "From heaven Above ~ The Gift of Glory" John 1:1-14; Colossians 1:15-20

John's poetic words about the "Word made flesh Paul picture of Jesus as the "image of the invisible	
we see when we look into the	
Christmas looked like fromey	
	tl
glory = Hebrew: <i>kabod</i> =	
glory = Greek: $doxa =$	"
Both refer to God's and	
or	c
The word glory is used in the Bible to describe th; His greatness, power, perfection 4 TRUTHS TO HELP US UNDE	on, beauty, and II CRSTAND U
THE DEEPER MEANING OF CH	HRISTMAS
#1. Jesus, the gift of glory, is God	us.
"In the beginning was the Word, and the Word was was God. He was in the beginning with God. A through Him; and apart from Him nothing came into	us. with God, and the Word Il things came into being to being that has come into
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"In the beginning was the Word, and the Word was Was God. He was in the beginning with God. A through Him; and apart from Him nothing came int being." (John 1:1-3) The picture we have here is of Jesus'	us. s with God, and the Word ll things came into being to being that has come into state in that eternal of all creation; for in him ings visible and invisible, ers—all things have been "" "" "" "" "" "" "" "" ""

perfect of who God is. If you want to know what God	
perfect of who God is. If you want to know what God is like—we need only look to	
Before Jesus came to the manger, He existed in as God–He was there from the beginning.	
There's no doubt what Scripture teaches about Jesus—the babe of Bethlehem, whose birth we celebrate this Christmas is God—He is in all things.	
#2. Jesus, the gift of glory, is God us.	
"and through Him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making pease through his blood on the cross." (Colossians 1:20)	
"What then shall we say to these things? If God is for us, who is against us?" (Romans 8:31)	
Indeed, Christmas shows us just God is for us–He is for us so much that He chose to for us.	
"For God so loved that world that He gave His only begotten Son, that whoever believes in Him should not perish, but have eternal life. For God did not send His Son into the world to judge the world; but that the world should be saved through Him." (John 3:16)	
"In Him was life; and the life was the light of the world. And the light shines in the darkness; and the darkness did not comprehend it." (John 1:5)	
Jesus, the light of the, came to upon us.	
The fact that He left His throne of glory testifies to the fact that He for us. He didn't wait for us to come to Him–He us first–He came to us.	
"We love because God first loved us." (1 John 4:19)	

"But God demonstrates His own love toward us sinners, Christ died for us." (Romans 5:8)	, in that while we were yet
#3. Jesus, the gift of glory, is God	us.
"And the Word became flesh, and dwelt among us glory as of the only begotten from the Father, full 1:14)	
In the, Jesus with human flesh, and came to live among us—He can have fullness of life because He is with us.	Himself, clothed Himself has redeemed us, and we
"And now, just as you accepted Christ Jesus as yo to follow him. Let your roots grow down into him on him." (Colossians 2:6)	
"And she will bear a Son; and you shall call His name Jesus, for it is He who will save His people from their sins.' Now all this took place that what was spoken by the Lord through the prophet might be fulfilled, saying, 'Behold, the virgin shall be with child, and shall bear a Son, and they shall call His name Immanuel,' which translated means, 'God with us.'" (Matthew 1:21-23)	
This is the great truth of the incarnation—God has	s come to be one of
" <u>He emptied Himself</u> , taking the form of a slave, <u>b</u> (Philippians 2:7)	being born in human form."
Jesus Himself by laying asid and coming to earth to walk among us—the Word among us.	was made flesh and dwelt
God isn't far away—He's not some looking down on us. He didn't just create the wo Despite what we might think or feel—we're not for	
	ht, right now

#4. Jesus, the gift of glory, is God and us.
"He was in the world, and the world was made through Him, and the world did not know Him. He came unto His own, and those who were His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name, who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God." (John 1:10-13)
"You yourselves are a case study of what he does. At one time you all had your backs turned to God, thinking rebellious thoughts of him, giving him trouble every chance you got. But now, by giving himself completely at the Cross, actually dying for you, Christ brought you over to God's side and put your lives together, whole and holy in his presence." (Colossians 1:21)
By dying for us, Jesus has us to God, and has made us holy and blameless before Him.
"I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me, and delivered Himself up for me." (Galatians 2:19)
The Jesus whose birth we celebrate this Christmas wants to
_in us, to enable us to live our lives to the
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Christmas is God's invitation to us that says; "You wouldn't come to me, so I'll come to you. I'll live as one of you; I'll eat as one of you,

Christmas is God's invitation to us that says; "You wouldn't come to me, so I'll come to you. I'll live as one of you; I'll eat as one of you, sleep as one of you, even die as one of you...Will you see? Will you believe and receive my love?"

How will you respond this Christmas?

Notes: