The 6th Sunday after Epiphany ~ Sunday, February 12, 2017 "Daniel: Uncompromising Faith ~ A Lesson in Humility" Daniel 4:1-27

THE KING'S DREAM

Nebuchadnezzar to all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied to you! It has seemed good to me to show the signs and wonders that the Most High God has done for me. How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his dominion endures from generation to generation." (Daniel 4:1-3) Nebuchadnezzar had gone to bed in his palace that night, in his own words, "contented and prosperous." His culture and had lulled him into a false sense of _____. in his own power and achievements, Nebuchadnezzar had surrounded himself with the _____ things this world had to offer. The trouble with Nebuchadnezzar was that he was not only in his ease, he was in his prosperity—he had made the things of this world and his material surroundings into his _____. Even worse than this was his hardness of ______. God had shown amazing _____ with Nebuchadnezzar, and in each of the three preceding chapters, had revealed himself to Nebuchadnezzar in unmistakable ways. Romans 1 warns us that there is a line that can be crossed, beyond which God leaves people to their own lost cause—the of their choices. "For although they knew God, they did not honour him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. Claiming to be wise, they became fools, and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. Therefore God gave them up in the lusts of their hearts to impurity, to the dishonouring of their bodies among themselves, because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever!" (Romans 1:21-25) God refuses to disclose His _____ through _____ channels. If we want to hear a word from the Lord we need to seek out those who love and honour Him and His .

Instead of Nebuchadnezzar recognizing that it was who had raised him to this place of power, he took the credit
It was God alone who and gives to whosoever He will.
The fact that a person has any power, prestige, or possessions doesn't imply any merit or personal It's only by the of God that we are who we are today—anything else is sheer on our part.
"These things happened to them as examples and were written down as warnings for usSo, <u>if you think you are standing firm</u> , <u>be careful that you don't fall!</u> " (1 Corinthians 10:11-12)
There was for the future that his kingdom would be restored once Nebuchadnezzar acknowledged that rules.
"Renounce your sins by doing what is right, and your wickedness by being kind to the oppressed. It may be that then your prosperity will continue." (Daniel 4:27)
A year's was given for Nebuchadnezzar to learn his lesson and change the of his Although he was frightened by the vision at first, as time went by and nothing happened, he regained his proud
THE PROBLEM OF PRIDE
"Pride goes before destruction, a haughty spirit before a fall." (Proverbs 16:18)
According to the Bible, the root problem at the core of our lives is
Pride = 'a feeling of deep pleasure or derived from one's own achievements; a high or inordinate opinion of one's own dignity, importance, merit, or
Spiritually speaking, pride might be; "a refusal to God as we should; a failure to realize that all of our abilities, achievements, possessions and relationships are not the result of our own, but to the gifts and grace of a sovereign God."
Pride is a It robs us a full and meaningful with God and other people.

	for itself, and seeks to	the	of others ahead of our own.	
self above all others-even God				
		_	g from selfish ambition or conceit, but in humility regard others as	
	e don't think we need to listen to others or	•	elves. Let each of you look not to your own interests, but to the interests.	<u>erests</u>
from others. We	e think that we have all the wisdom and knowledge	of others."	(Philippians 2:3-4)	
we need—that we're	and	*****		
**** 1 * 19 * 1	. 1 771 11	Without ger	enuine humility our can't be stro	ng or
Who doesn't like to be	or praised. The problem comes	abiding. Hu	umility makes us, vulnerable and approachable; hur	mility
	due us—when we fail to give God or		ers to with us, because we're not hidin	
take credit for His work in and	through us.	struggles, pretending to be something we're not, or raising ourselves up above		
God has arouted us. Ha's given y	us gifts, talents, and abilities; and everything we are	others.		
		The noth to	o norganal humility can only be found in our	
and everything we	comes from	with Jesus.	o personal humility can only be found in our	
Have you acknowledged Con	d's authority in your life? Have you given Him	with Jesus.		
	ng you are and everything you have?	"Those who	o walk in pride God is able to humble." (Daniel 4:37)	
giory for everythin	ng you are and everyening you have	111050 11110	o want in price of the name to hame (200)	
"What do you have that you did	I not receive? And if you did receive it, why do you	"All who ex	xalt themselves will be humbled and all who humble themselves w	vill be
boast as though you did not?" (Matthew 23:12)	
	·		,	
HUMILITY: THE ANTIDOTE FOR PRIDE		There is onl	aly one person who is of the highest place, and	that's
		Jesus.		
"A person's pride brings them	n low, but one who is lowly in spirit will obtain			
honour." (Proverbs 29:23)			of Daniel shows us that it's the Lord's sovereign right to	
		as well as to		
	spirit-or			
	liently <u>humbled himself even further</u> by dying a		r lost They never allowed their success to	
criminal's death on a cross." (Philippians 2:8)		They remembered who it was who them up and	1 who
		it was who	could just as quickly bring them down again.	
	of yourself–it's about		~	
thinking of yourself at all!		We are 1009	0% totally on God. We are not in only one on the!	·
Humility = <i>tapeinoo</i> =		God is the o	only one on the!	
TT114111111	11°C 4 11°C 11°C 1	"C - 1	and the more of the following the formula 20 or 100	
· · · · · · · · · · · · · · · · · · ·	life and ministry—He always took	God <u>oppos</u>	ses the proud, but gives grace to the humble." (James 4:6)	
	and never saw Himself greater than even the	Nahuahadna	nezzar had to lose it al before he could come to the of hi	mself
person.				efore
"Jacus got up from the table	took off His outer robe, and tied a towel around		fe was radically	CIOIC
	r into a basin and began to wash the disciples' feet	God, ilis ilic	.c was radically	
_	el that was tied around him." (John 13:4)	Once Nebuc	ichadnezzar saw God in all His sovereign glory, his whole	
and to hipe mem with the towe	(voiii 15.1)		ged. He now saw the earth as under God's absolute	
In order to as Jes	sus served we need to get rid of our		shed as he realized that God was the one calling the shots, not hir	
	ourselves: to stoon and to nut	•	ords he humbled himself before the Lord, and the Lord raised hi	