The 3rd Sunday of Easter ~ Sunday, April 30, 2017 "Beyond the Tomb: Seeing With the Eyes of Faith" Luke 24:13-35

| The resurrection of Jesus celebrates more than just aevent. Easter is God's invitation to alife. |
|---|
| |
| Many people live their lives believing that things will change. |
| They've settled for second |
| were 'meant' to be. |
| "During the forty days after his crucifixion, he appeared to the apostles from time |
| to time, and he proved to them in many ways that he was alive. And he talked to |
| them about the Kingdom of God." (Acts 1:3) |
| As horrible as physical blindness is, blindness can be even |
| As horrible as physical blindness is, blindness can be even worse. Spiritual blindness is the to see and understand spiritual |
| especially the truth about |
| People who are spiritually blind see only what their eyes show |
| People who are spiritually blind see only what their eyes show them, and are unable to see beyond the physical world to the things of |
| "Open my eyes to see your wonderful truths" (Psalm 119:18) |
| The only cure for spiritual blindness isa prescription that opens |
| the eyes of our, bringing life into a focus. FROM BLINDNESS TO FAITH: THE 3 PHRASES OF |
| TRANSFORMATION |
| #1: The Heart Phase. |
| Some of the worst words begin with the letter D: |
| |
| Talking and discussing = homileo suzeteo = |
| The disillusioned followers desperately wanted to know why their expectations of |
| thehad come to such a tragic end. |
| "We had hoped that he was the one who was going to redeem Israel." (Luke 24:21) |
| Hope can be athing, and when it withers, it's difficult to |
| . Hopelessness, as a disease of the human and |
| human spirit, is desperately hard to |

2 REASONS WHY THEY DIDN'T RECOGNIZE JESUS

| They didn't | to see Hin | n. | | | | | |
|---|---|--|--|--|--|--|--|
| They were look | king at Him with their | eyes and not with | | | | | |
| spiritual eyes-1 | not with the eyes of | . Without the eyes of faith, it's | | | | | |
| impossible to s | ee | | | | | | |
| • | | | | | | | |
| "And he said to the | em, 'What are you discus | sing with each other while you walk | | | | | |
| | | ne of them, whose name was Cleopas, | | | | | |
| | answered him, 'Are you the only stranger in Jerusalem who does not know the | | | | | | |
| | ten place there in these da | | | | | | |
| timings that have tar | ion piace incre in incse au | (Bake 2 1.17 15) | | | | | |
| Their response to I | esus' auestion further show | ws that they didn't have eyes to see the | | | | | |
| • | standing right in front of t | | | | | | |
| | wanding fight in front of t | mem. | | | | | |
| 3 W | AYS THEIR PERSPEC | TIVE WAS FAULTY | | | | | |
| 2 ,,, | TIS THEM TENSILE | 11, 5, 4,116, 1116, 111 | | | | | |
| Their viewpoin | it lacked a | , leaving them with only | | | | | |
| a human under | standing of the events. | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | |
| • Their own | dominated | their expectations. | | | | | |
| | | P | | | | | |
| • They failed to | acknowledge the | Although they heard | | | | | |
| rumours of Jesus' resurrection, they obviously didn't them. | | | | | | | |
| • | , , , | | | | | | |
| Jesus' response is | and | | | | | | |
| | | | | | | | |
| He comes along sid | le them and | _He gives the two travellers exactly | | | | | |
| what they needed—He gives them and a listening ear. | | | | | | | |
| | e you ever had a heart-b | | | | | | |
| | • | place, where all hope seemed | | | | | |
| _ | | sus walking right beside you? | | | | | |
| | | | | | | | |
| #2: The Heart | Phase. | | | | | | |
| Notice the | tense-He was-implyi | ng that Jesus wasn't to their | | | | | |
| present-but a thing | | | | | | | |
| | - | | | | | | |
| We've all heard tes | stimonies of what Jesus h | nas done in the The | | | | | |
| | | reality" to those who follow Him | | | | | |
| today? | | | | | | | |
| • | | | | | | | |
| Life is full of _ | , many of v | which threaten to wear us down to the | | | | | |
| point where we live our lives mechanically. When this happens, we can loose sight | | | | | | | |

| of Jesus' | with us-and life loses | , leaving us | Notice Jesus doesn't | Himself on them-nor does He force Himself | |
|---|--|-----------------------|--|--|--|
| washed out, | , and depressed. | | on us–He waits for an | . | |
| This story gives us | because Jesus is | ! He is the | "I am standing at the door, kno | ocking; if you hear my voice and open the door, I will | |
| unseen stranger walking | g with us as ouro | n the journey. | come in to you and eat with you | ou, and you with me." (Revelation 3:20) | |
| | JESUS' RESPONSE | | "But they urged him strongly, | , saying, 'Stay with us, because it is almost evening | |
| · · · · · · · · · · · · · · · · · · · | ; "O foolish men and slow of heart to boken!" (Luke 24:25), He demonstrates the | | and the day is nearly over." | (Luke 24:29) | |
| | of Scripture, but didn't accep | | | th them, he took bread, blessed and broke it, and gave re opened, and they recognized him; and he vanished 31) | |
| | ; "Was it not necessary for the C | | | , | |
| things and to enter into His glory?" (Luke 24:26) He pointed to the reason for their They had confused their own with the hope God was offering—they failed to see God's ultimate | | | It was in the action of breaking bread–something they'd seen before–that everything became perfectly | | |
| with the hope God | was offering they failed to see God's t | | Once their eyes were | to the reality and implications of the | |
| | ore, He pointed them to | | resurrection-once they were a | able to see spiritually-they were finally able to truly | |
| | Ioses and all the Prophets, he explained someoning himself." (Luke 24:27) | d to them what was | see–andeyes. | _ of who this stranger was became visible to their | |
| Looking through their p | yed because they couldn't makehysical eyes—the eyes of this world—the d to be true about the | e cross went against | opthalmos dianoigo epiginos came to fully comprehend Him | cko = "their eyes were completely opened and they m." | |
| | | | | ere of Jesus' | |
| them make the connection | on between not only the cross and every , but also the connection between | thing Scripture said | • | ze Jesus in all His fullness as the, the ord—they understood who He truly was! | |
| own | onciling the world to himself, not count | | | Vere not our <u>hearts burning within us</u> while he was le he was opening the scriptures to us?"" (Luke 24:32) | |
| against them." (2 Corinth | | ing their trespasses | • | latest blockbuster movie, or a great recipe, a heart- | |
| The two travellers could | d risk again because they | had a new | burning encounter with the risen Jesus is meant to be! Do you need a heart-burning experience of the risen Jesus? | | |
| | rt-filling experience—do you need to lore to the truth about God in Script | | "The greatest calamity in life | is to have eyes and not see." ~ Helen Keller | |
| Have you made the | e connection between the cross and y | your own life? | | ody. If your eyes are good, your whole body will be | |
| #3: The Heart | Phase. e village to which they were going, Jesu | us actad as if he was | darkness." (Matthew 6: 22) | es are bad, then your whole body will be full of | |
| as they approached the going further." (Luke 24 | | is acted as II He was | Jesus is talking about vision a with our physical eyes, but wi | nd | |