The 5th Sunday after Pentecost ~ Sunday, July 9, 2017 "He Is...The Hebrew Names of God ~ Jehovah-Rophe" Mark 2:1-12

There are times in our lives when we too can wear to hide who we
truly are; we too can build around our hearts to keep other people
out; and we too can play it and focus on the superficial things of
life to ourselves from getting hurt.
"As a man thinks in is heart, so he is." (Proverbs 23:7)
Our beliefs about ourselves can determine ourhow we think and act.
Faced with this reality we can feel, with nowhere to turn and no hope of change. When we find ourselves in this situation—maybe you are there right now—we need to remember that our God is a god of
Jehovah-Rophe =
"God said t them, 'If you will listen carefully to the voice of the Lord your God and do what is right in his sight, obeying his commands and keeping all his decrees, then I will not make you suffer any of the diseases I sent on the Egyptians; for I am the Lord who heals you."" (Exodus 15:26)
Rophe =
We see this word 67 times in the Old Testament, and although it often refers tohealing, it has a much larger meaning, involving theperson. God doesn't just want to heal our physical bodies–He
wants to heal us,, and body.
"He <u>heals the brokenhearted</u> and <u>binds up their wounds</u> ." (Psalm 147:3)
When we pray to Jehovah-Rophe, we're praying to the of all
healing—the One who wants to bring and wholeness into
our lives. It's no wonder that God's Son, Jesus is called the Great
and it's no wonder that and wholeness was a
central characteristic of His ministry.
3 THINGS JESUS DOES WHEN WE COME TO HIM
#1. When we come to Jesus, He us.
"Some people brought to Jesus a man who was paralyzed and lying on a met.

When Jesus saw the encouraged, son" (I	faith of these people he said to t Matthew 9:2)	the paralyzed man, ' <u>Be</u>
Jesus didn't angry with him. He 2 THINGS JES	the man; He didn'thim-and He showe	him or get ed HE PARALYTIC
• He Sometimes when we to come to God.	his 're hurting and in need of healing	g we can be
Godis too big or too small	about us. He always hasl to bring to Him.	for us. Nothing
own badon what do or don't	us-even if our hurts are t -because His love isn't based do; on whether we get it right al It is based on who He is.	on our
"No fear exists where 4:18)	his love is. Rather, perfect love g	ets rid of fear" (1 John
Often when we're hur healing, we can feel to what we're going thro	about his	a problem; or in need of one rselves in this place, we
	estand our weaknesses. When he li that we are but he did not sin."	
He'sth	ot just because He is here, but because He knows us and feelings; He knows our words be we do them.	He
	verything about me. You know 1 g to say even before I say it." (Psa	
We don't have to be a	ufraid,, or guilty	y—we don't have to hide

"Cast all your burdens on the Lord because <u>he cares for you</u> ." (1 Peter 5:7)	• It is God doesn't dredge up the to use against us—unlike us, He can	
#2. When we come to Jesus, Heour faults and failures.	forgive and	
Jesus always goes beneath thebeyond the of the problem of the	"I'll wipe the slate clean for each of them. I'll forget they ever sinned!" (Jeremiah 31:34)	
"When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven." (Mark 2:5)	"He has removed our sins <u>as far from us as the east is from the west</u> ." (Psalm 103:12)	
It's interesting that this guy came to be healed of a infirmity and Jesus his sins.	"No matter how deep the stain of your sin I can take it out. I can make you clean as freshly fallen snow." (Isaiah 1:18)	
Jesus knew that the presenting problem—the man's inability to move—was only a of a much bigger, problem. And so He went right to the root—to the of the issue.	#3. When we come to Jesus, He our faith. Often when Jesus heals someone, He asks them to do something that seems humanly	
Jesus knew what the guy wanted—to be physically healed. But more importantly, He knew what the guy needed—to be healed. He knew his need for	"But so that you may know that the Son of Man has authority on earth to forgive sins'—he said to the paralytic—'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them" (Mark 2:10-12)	
If you're carrying a burden of guilt and shame and want to be free—if you're looking for a clear	Faith is more than just thinking—it's more than just believing—faith is something we do—it's action. Faith is doing what God tells us to do—even when we don't understand—even when it seems impossible.	
3 THINGS WE NEED TO KNOW ABOUT GOD'S FORGIVENESS	"According to your faith it will be done for you." (Matthew 9:29)	
• It is	"Your faith has made you well." (Mark 10:52)	
"God says he will accept and acquit us, <u>declare us not guilty</u> if we trust Jesus Christ to take away or sins, <u>no matter who we are or what we have been like</u> ." (Romans 2:23)	We can interpret this passage to mean that if I'm not healed, it's my	
It's a gift—we can't earn it; beg for it; or bargain for it—all we have to do is and receive.	Do I really believe that God is Jehovah-Rophe? Do I really believe that He wants to heal me—that He can heal me? Do I trust Him enough to step out in faith?	
• It is "Let us come boldly to the throne of our gracious God and there we will receive his mercy and we will find grace to help us when we need it." (Hebrews 4:16)	When Jesus aks us to do something we have never done before—something seemingly impossible—He always gives us the to do it.	
When we come to God with our sin we don't find anger, punishment, or	"I can do all things through Christ, who strengthens me." (Philippians 4:13)	
We find for the things we've done in the past and to change in the future	"My grace is all you need. My power works best in weakness." (2 Corinthians 12:9)	