The 17th Sunday after Pentecost ~ Sunday, October 1, 2017 "The Supremacy of Christ ~ Our Purpose & Calling" **Colossians 1:24-2:5**

"I thank Christ Jesus our Lord, who has strengthened me, <u>because he considered me faithful</u> , <u>putting me into service</u> ; even though I was a blasphemer and a persecutor and violent aggressor." (1 Timothy 1:12-13)		
Paul feltto carry out his ministry.		
"For if I preach the gospel, I have nothing to to boast of, for I am under compulsion; for woe is me if I do not preach the gospel." (1 Corinthians 9:16)		
Paul often spoke of his ministry when he needed to establish his and		
and 6 ASPECTS OF THE MINISTRY OF THE GOSPEL		
#1.		
"Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church" (Colossians 1:24)		
"In all our troubles my joy knows no bounds." (2 Corinthians 7:4)		
From the very moment of his conversion, Paul was told thatwas going to be part of his discipleship.		
"I will show him how much he must suffer for my name." (Acts 9:16)		
Paul not implying that there's some in what Christ accomplished on the cross. Jesus' death has brought us with God and there's nothing left for us to do, except to to what He's done on our behalf.		
Affliction = thlipsis =		
This word is never used in the NT to describe the sufferings of Jesus on the cross, but instead refers to the of life that Paul endured. Christ suffered to salvation. We suffer to salvation."		
3 REASONS PAUL WAS SUFFERING		
 He was suffering because of He suffered because of the 		

• He suffered for the sake of Christ's, the church.		
What Jesus began as suffering with his persecution and rejection on earth, we complete in Hisbody on earth.		
"If they persecuted me, they will persecute you also." (John 15:20)		
4 TRUTHS ABOUT SUFFERING		
• Suffering is part of "Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you." (1 Peter 4:12)		
• We know Jesuswhen we suffer with Him. "I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in death." (Philippians 3:10)		
• Suffering is a "But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed." (1 Peter 4:13)		
• Suffering produces greater and accelerates development. "Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope." (Romans 5:3-4) How far are you willing to go in suffering for the gospel?		
"of which I became a <u>minister according to the stewardship</u> from God that was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory." (Colossians 1:25-27)		
Servant = diakonos =		
Commission =- oiokomia =		
"This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus." (Ephesians 3:6) Are you serving according to your calling?		
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How are you preaching the gospel in your everyday life?

#3.	Notice that Paul doesn't just work in his own strength-but relies on the power of
"We proclaim him, admonishing and teaching everyone with all wisdom, so that we	<u> </u>
may <u>present everyone perfect in Christ</u> ." (Colossians 1:28)	Who's strength are you leaning on? Do you see this cooperation and combined effort between Christ and you in your own life?
Proclaim = gnorizo =	, , , , , , , , , , , , , , , , , , ,
	#5.
"For we do not preach ourselves, but <u>Jesus Christ as Lord</u> ." (2 Corinthians 4:5)	"My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know
THE TWOFOLD EMPHASIS OF PROCLAIMING CHRIST	the mystery of God, namely, Christ, in whom are hidden all the treasures of wisdom
THE THOUGH EMILION OF THE CENTRAL	and knowledge." (Colossians 2:2-3)
• admonishing = <i>noutheteo</i> =	und into wreage. (Colossians 2.2.3)
definition of the state of the	Encouraged - parakaloe =
We too need to be willing to admonish one another in a spirit of, as	Encouraged parameter
well as receive warning and ourselves when we need it.	"Therefore encourage one another and build each other up, just as in fact you are
our serves when we need it.	now doing." (1 Thessalonians 5:11)
• Teaching = the clear of the Word of God Instruction	now doing. (1 incontinues 3.11)
• Teaching = the clear of the Word of God. Instruction in creed and conduct is critical to Christian and is central to our	It's impossible to fulfill these responsibilities unless we're living in
calling.	with one another.
Curing.	Are you seeking to enrich the lives of others?
The warning is that without Christ, people are The teaching is that	How are you encouraging and building up others?
is available only by through faith in Christ.	now are you encouraging and bunding up others.
is available only bytinough faith in chilibi.	#6.
Paul was a perfectionist in the sense that he desperately wanted everyone to become	#6 "I tell you this so that <u>no one may deceive you by fine-sounding arguments</u> . For
in Christ.	though I am absent from you in body, I am present with you in spirit and delight to
	see how orderly you are and how firm your faith in Christ is." (Colossians 2:4-5)
Perfect = teleios =	de non diadrif fou are una non inim four lateir in cimito in (colossimis 2.175)
	Paul never focussed on fine-sounding arguments but simply on the
We're all about not just	1 aut nover reconsess on raise secundarily earlies out camping on the
How committed are you to moving others—and yourself—to spiritual growth	"My message and my preaching were not with wise and persuasive words, but with
and maturity?	a demonstration of the Spirit's power." (1Corinthians 2:4)
una macarroy.	a demonstration of the spirit opewer. (Teelinands 2.1)
#4.	Paul goes to praise the Colossians for their .
"To this end <u>I labour</u> , struggling with all his energy, which so powerfully works in	Thus goes to proceed the corresponds for their
me. I want you to know how much I am struggling for you and for those at	Order = individuality =
Laodicea, and for all who have not met me personally." (Colossians 1:29-2:1)	Graci marriadanty
Zaodicea, and for an who have not met me personany. (colossans 1.2) 2.1)	Firmness = corporately =
Labour = kopiano =	How easily deceived are you by fine-sounding arguments?
1	Are you delighting in obedience?
Struggle = agonizomai =	
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"I have <u>fought the good fight</u> , I have finished the race, I have kept the faith." (2 Timothy 4:7)	God has called you for a purpose. Are you ready to fulfil that purpose? Are you living out your God-given ministry?

ulfil that purpose? $\label{eq:conditional} \textbf{Are you living out your God-given ministry?}$