## The 2<sup>nd</sup> Sunday of Easter ~ Sunday, April 8, 2018 "Hearing God ~ Tuning In" Luke 8:4-15

When God created the world, Heit into existence. And throughout		
Scripture, Godto people in different ways.		
• • • • • • • • • • • • • • • • • • • •		
God delights inHimself to us and He promises to		
if we call on. As we read in		
"Call to me and I will answer you and tell you great and unsearchable things you		
do not know." (Jeremiah 33:3)		
When we pray, we engage ourselves in with God; and like every conversation, prayer should be a street. In other words,		
every conversation, prayer should be astreet. In other words,		
we have to trust that God not only hears us when we pray and promises to respond,		
but that He also wants toto us.		
We can't have a real relationship unless there'sunless you talk		
and listen. And the more weGod, the more we'll		
His voice.		
"My sheep hear my voice and I know them, and they follow me." (John 10:27)		
We can get so involved in the affairs of this that we either forget to listen and hear Him; or its difficult to His voice from all the		
to listen and hear Him; or its difficult to His voice from all the		
other voices vying for our		
Even when we seek God diligently, we sometimes find ourselves struggling to		
We know that we serve a God who speaks to us, and yet we struggle		
with the fact that we don't hear asas we'd like. Or we think we've		
heard God's voice and respond to it, only to find out that we were		
TWO DADARY FOR TWO COMPR		
THE PARABLE OF THE SOWER The seed =		
The seed =		
The four soils - different conditions of the human different		
The four soils = different conditions of the human		
attitudes—that will determine whether or not weGod's message clearly.		
cicarry.		
It's the of the soil that matters—neither the sower nor the seed can		
It's the of the soil that matters—neither the sower nor the seed can change the soil. Similarly, it's the of our heart that will determine		
It's the of the soil that matters—neither the sower nor the seed can change the soil. Similarly, it's the of our heart that will determine how well we hear God's voice and allow it to fruit in our lives		

## 4 SOILS & 4 PRACTICES TO HELP US TUNE IN TO GOD

#1. Cultivate an open	
#1. Cultivate an open In other words, we've got to to hear from God –we've got to be eager and	
<del>-</del>	
One of the reasons for this is they've never beento the possibility of	
it; they've never beenthat this is how God rolls. When we don't	
believe that God speaks to us—when we have aheart—God isn't going	
to get through.	
"Some seed <u>fell on the path and it was trampled</u> on and the birds of the air came and	
ate it upThose along the path are like people who hear and then the devil comes	
along and takes away the word from their hearts so they cannot believe and be	
saved." (Luke 8:5; 12)	
Footpaths arebecause of the constant traffic of people walking	
on them. And they are As a result, seed sown on the footpath	
can'tthe hard ground and take	
God wonts to speak to us, but He descrit get a change because our bearts are	
God wants to speak to us, but He doesn't get a chance because our hearts are	
hardened-we'reto listen; we've made up our mind; we've alreadywhat we're going to do, so we don't want to hear from	
Him.	
CAUGES OF A MADDOW MIND OD STOSED HEADT	
• Anytime we fail to seek God's, we're basically saying; "I don't need God. I can handle it on my own."	
basically saving: "I don't need God. I can handle it on my own."	
• Sometimes we harden ourselves to God's voice because	
we're afraid of what He might	
• When we choose to hold onto life's, we can	
close our hearts to God.	
It's what we with that hurt that determines whether we become a	
person or a person. When we become bitter and	
hold on to our hurts, it only the pain. Instead of running	
hold on to our hurts, it only the pain. Instead of running God, we need to run God. Instead of our	
hearts and minds to Him, we need to Him our hurts.	
Do you struggle with pride, fear, or bitterness?	
How open is your heart to God?	
#2. Allocateto listen.	
We've got to make time to hear God—we've got todown, be quiet, and	
intentionally put it into our	

"Other seed fell on shallow soil with rock beneath. This seed began to grow but soon withered and died for lack of moistureThose on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe it for a while, but in the time of testing, they fall away." (Luke 8:6; 13)		
This soil represents someone with aheart. We hear God and reactwe get all excited—but it's only superficial. We don't give it time to taketo sink into our hearts. And so, when the heat is on or when problems come, it withers and falls away. God speaks, we hear, but we don't do anything about what we've heard—we don't There's no change or		
If we don't it down, we'll it. And if we forget it, we can't on it. And why would God teach us new things if we haven't put into what He taught us last week?  How deep are your roots? Do you allocate time to listen to Him?		
#3. Eliminate the  A lot of times we miss hearing God because our hearts and minds are filled with other things:		
"Other seen fell among the <u>thorns which grew up with it and choked the plants</u> This seed that fell among the thorns stands or represents those who hear the word but as they <u>go on their way they're choked by life's worries, riches, and pleasures.</u> " (Luke 8:7; 14)		
This third kind of soil represents a, distracted heart. The seed sprouts and grows but it's by the weeds before it can bear fruit.		
God has a and for us in every season of our life; however, we're not going to figure it out if we're		
This also happens when we'reor overly We can't confusewith		
A weed is anything that distracts us from takingto be with God  •		
When we our time with God—when we neglect getting together with other believers for, prayer, or study—weeds will grow up		

Do we make time for God or does God just get the \_\_\_\_\_?

in our lives and choke the	life out of us, causing us to loose our	
joy,, and purpose.		
What are the weeds in your life? How well do you eliminate distractions?		
#4. Be willing to do what God		
Often, we want God to talk to us and the	n we if we're going to do	
what He tells us or not. However, God talks to people who decide in		
	s them to do, when He tells them to do it.	
This fourth soil represents a	heart.	
"The seed on the good soil stands for those with a <u>noble and good heart</u> who hear		
the word of God and retain it and by pers	evering produce a good crop." (Luke 8:15)	
Retain = it down; they li	sten to it; theyabout it; and	
go over it. The result is a		
"Don't just listen to God's word. You must do what it says. Otherwise, you are only fooling yourselves." (James 1:22)		
It's not enough toto G	od's voice if we don't Him-if	
we're not willing toHim by	y putting intoeverything	
He tells us.		
"To you it has been given to know the sec I speak in parables, so that 'looking they not understand." (Luke 8:10)		
Just because we're listening to someone, of	loesn't mean we're hearing them. Hearing	
is morethan listening-it's	on the person and what	
	something else. It's seeking to	
	we're going to say next. It's	
	age that's being shared and allowing it to	
have it's full	no von inst listoning?	
Do you hear God or are you just listening?  Are you willing to do what He says?		
Are you wining to do what he says.		
Our lives are often filled with constant	, influencing how we think	
and feel. In the midst of all this,	, influencing how we think voice is one that we need to hear	

God is speaking to us this morning. Are you able to tune in?

Can you hear His voice?