## The 2nd<sup>t</sup> Sunday in Lent ~ Sunday, March 17, 2019 "I AM: Metaphor of the Messiah ~ The Light of the World" John 8:12-21

Tabernacles was awanderings.	festival memorializing the wilderness
dwelling among their ancestors. They also looked forward to	I the people of God'ss through the pillar of fire in the wilderness the fulfilment of God's promise to send a who would deliver them from darkness and
UNDERST	ANDING DARKNESS
without form and void, and dar. Spirit of God was hovering over	If the heavens and the earth. The earth was kness was over the face of the deep. And the earth face of the waters. And God said, 'Let ight. And God saw that the light was good from the darkness." (Genesis 1:4)
proclaim that the light was	bring out of darkness—and to God's plan was to create a world could enjoy with Hisulfilment.
Adam & Eve's	owentered the world, through, marring God's creation andentered the world, throughentered the world, thro
	out will see only distress and darkness, the ll be thrust into thick darkness." (Isaiah 8:22)
The heart of the problem is the	e human
	he human heart, that evil intentions comes adultery, avarice, wickedness, deceit, bride, folly." (Mark 7:21-22)
Darkness is a symbol of lifeargues that the natural state of	God; and in Ephesians 4, Paul

Despite the teachings of the new age moment and some philosophies and religions; there is no light within us, to guide us forward or to reveal truth. Any goodness within us that we might claim in our defence is only to other fallen people, and not
There is no light us either. The countless tips, fads, and programs propagated by motivational speakers, life coaches, and other self-help practitioners fail to touch us in ways that can truly bring light into our lives.
" <u>our help can only come from the Lord</u> , the maker of heaven and earth!" (Psalm 121:2)
"And this is the judgment: the <u>light has come into the world</u> , and <u>people loved the darkness rather than the light</u> because their works were evil." (John 3:19) <b>darkness</b> = <i>skotia</i> =
3 KINDS OF DARKNESS
darkness.  "From the creation of the world, God's invisible qualities, his eternal power and divine nature, have been clearly observed in what he made. As a result, people have no excuse. They knew God but did not praise and thank him for being God. Instead, their thoughts were pointless, and their misguided minds were plunged into darkness. While claiming to be wise, they became fools." (Romans 1:20-22)
Humanity has always sought the answer three questions:
According to the world the answers are:
"Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. "(Ephesians 4: 17-18)
Without the light, our is messed up, and in our intellectual, we can willingly choose to walk in darkness because to
step into the light would expose ours and disobedience.
•darkness.
"Woe to those who <u>call evil good and good evil</u> , who <u>put darkness for light</u> and light for darkness, who put bitter for sweet and sweet for bitter! Woe

to those who are wise in their own eyes, and shrewd in their own sight!" (Isaiah 5:20-21)	GOD PROMIS
We too live in a world where there's no longeror wrong;	"The people who walked in darkness—on lived in a land of deep darkness—on
good or evil; black or; where there's no such thing as absolute and everything is morally	"You will do more than restore the a light to the Gentiles, and you wil
"In those days Israel had no king; all the people did whatever seemed right in their own eyes." (Judges 21:25)	earth." (Isaiah 49:6)
Scripture, however, reminds us that just because something works for me,	"Arise, shine; for your light has cor
doesn't mean it'sor good.	upon you. For darkness shall cov peoples; but the Lord will arise upo
"There is a way that seems right for a person but in the end it leads to death." (Proverbs 14:12)	you. Nations shall come to your lig dawn." (Isaiah 60:1-3)
ANTER A SECTION ASSESSMENT OF THE SECTION AS	"In the beginning was the Word,
Without the light, our are messed up because the values that the world exalts are often not the values of	Word was God. He was in the beg
that the world exaits are often not the varies of	being through him, and without him has come into being in him was life,
• darkness.	The light shines in the darkness, a
"The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will	(John 1:1-4)
be full of darkness. If then the light in you is darkness, how great is the	In the person of Jesus, the Son of Go
darkness!" (Matthew 6:22-23)	into the world and the light of His p
Spiritual blindness is the inability to see and understand spiritual	and the darkness could not the Jews, but for the whole
especially the truth about	the Jews, but for the whole
especially the truth about	"Lord, now lettest thou thy servant
People who are spiritually blind see only what theireyes	For mine eyes have seen thy salvation
show them; and are unable to see beyond the physical world to the things of God	face of all people; A light to light people Israel." (Luke 2: 29-32)
Without the light, are are messed up, and we're blind to the of God and His truth in the world.	UNDERSTA
	• Light
The problem is, the world doesn't realize it's in darkness—it believes itself to be Human knowledge can only take us so far, and	"But when anything is exposed by t
what we're left with is a lot of knowledge, but no	• <b>Light</b> "For you have delivered my soul from the s
God had a plan mankind, and restore light to the darkness.	that I may walk before God in the l
From the fall in the garden, down through the ages, God promised His people that He would send a who would be that light.	• Light derkn
people that He would send a who would be that light.	• Light darkn

## GOD PROMISES THE LIGHT

'The people who walked in darkness have seen a great light; those who ived in a land of deep darkness—on them light has shined." (Isaiah 9:2)

"You will do more than restore the people of Israel to me. I will make you a light to the Gentiles, and you will bring my salvation to the ends of the earth." (Isaiah 49:6)

"Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn." (Isaiah 60:1-3)

"In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it." (John 1:1-4)

In the person of Jesus, the Son of God, the long-awaited Messiah had come into the world and the light of His presence \_\_\_\_\_\_ the darkness, and the darkness could not \_\_\_\_\_\_ it. This light wasn't just for the Jews, but for the whole \_\_\_\_\_.

"Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel." (Luke 2: 29-32)

## UNDERSTANDING LIGHT

• Light "But when anything is exposed by the light, it becomes visible." (Eph 5:1	13)
• Light  "For you have delivered my soul from death, and my feet from falling, that I may walk before God in the light of life." (Psalm 56:13)	so
• Light darkness. "O Lord, you are my lamp. The Lord turns my darkness into light."	(2

Samuel 22:29)

• Light provides  "Send out your light and your truth; let them lead me." (Psalm 43:3)
"Your word is a <u>lamp to my feet and a light to my path</u> ." (Palm 119:105)
Jesus is declaring the He's the Shekinah that these celebrations memorialize and symbolize. He's drawing their attention back to the cloud and the pillar of fire in the wilderness.
3 ASSURANCES
#1. He is assuring us of His  "And the Lord went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night." (Exodus 13:21)
Jesus is our constantthroughout our lives; who promises in Hebrews 13:5 that He will neverus or forsake us. And in Matthew 28:20; that he will be "with us til the end of the"
Jesus is to His word, and no matter how you may feel today; no matter how many people have let you down; rejected, betrayed, or abandoned you, Jesus is and will remain by your side.
<b>#2. He is assuring us of His</b> "Whenever the cloud lifted from over the tent, then the Israelites would set out; and in the place where the cloud settled down, there the Israelites would camp." (Numbers 9:17)
"Whoever follows me will not walk in darkness, but will have the light of life." (John $8:12b$ )
Not only does Jesus show us the way out of, He also shows the best way to our lives. He invites us to seek His whenever we have a major decision to make; and to earnestly pray that He would show us the way
#1. He is assuring us of His  "Then the angel of God, who had been leading the people of Israel, moved to the rear of the camp. The pillar of cloud also moved from the front and stood behind them. The cloud settled between the Egyptian and Israelite

camps. As darkness fell, the cloud turned to fire, lighting up the night. But

the Egyptians and Israelites did not approach each other all night." (Exodus 14:19-20)
He's the King of kings and the Lord of lords; Hethe universe; all things holdin Him; and our lives rest securely in His
"But the <u>Lord is faithful</u> ; he will <u>strengthen you and guard you from the evil one."</u> (2 Thessalonians 3:3)
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Jesus is making a direct claim to be He's saying that He alone can the dark corners of our heart, and bring us form darkness into light.
"I have come as <u>light into the world</u> , so that <u>everyone who believes in meshould not remain in the darkness</u> ." (John 12:46)
Light is meant to be, and Jesus promises when we follow Him, we'll have the light of In other words, Jesus' light will make a in our lives—His light shining in and through us will be seen in our, heard in our
"Let you light so shine before others, that they may see your good works and glorify your Father in heaven." (Matthew 5:16)
That's what it's all about—giving to God and living in such a way that others will see our and be drawn to
"Come let us walk in the light of the Lord." (Isaiah 2:5) How will you respond?

**Notes:**