The Day of Pentecost ~ Sunday, June 9, 2019 "A Living Hope: Godly Submission" 1 Peter 2:11-25

Submission does not cometo anyone; especially in a world where asserting one'sis one of the highest values.			
We don't like giving up the right to makefor ourselves; nor do we like the idea of someone else telling us what to do.			
"All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all." (Isaiah 53:6)			
"For everyone has sinned; we all fall short of God's glorious standard." (Romans 3:23)			
Both of these bear witness to the fact that not only is no one is and we all miss the mark; but that is part of our very nature and we all prefer to go our own way.			
Circles of authority = the different of life that we occupy on a daily basis:			
We can't work together in any endeavour without some kind of of authority because when there's, chaos, and disorganization, things will eventually disintegrate and fall apart			
6 PRINCIPLES FOR CHRISTIAN SUBMISSION			
Principle #1: "Beloved, I urge you as <u>aliens and exiles</u> to abstain from the desires of the flesh that wage war against the soul." (1 Peter 2:11)			
Being a citizen ofdoesn't relieve us of our responsibility to submit toauthority.			
Although we're citizens of heaven, as long as we remain here on earth, we must submit tolaws and human authority.			
Principle #2: "For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme, or of governors, as sent by him to punish those who do wrong and to praise those who do right." (1 Peter 2:13-14)			

Peter's focus here is on, and	not just institutions.
We all live underlayers of a won'tfor some of those people.	authority, and it's very likely that we, nor the laws they pass.
Submit = hypotasso =	
It's a military term that literally means	·
Peter says that we're not only to obey "the referring to all the various	
Every = pas =	
Principle #3: "Conduct yourselves honourably among the Gyou as evildoers, they may see your honoral comes to judge." (1 Peter 2:12)	
There is a direct connection between the people is theauthority. They exist God's	•
To say this, isn't to excuse or condone	
"Everyone must submit himself to the govauthority except that which God has established by God." (Romans 13:1)	
Submission isn't primarily about us at all—it's "for the Lord's sake." (13) "the will of God." (15) "living as servants of God." (16) "mindful of God." (19) "a gracious thing in the sight of God."	
We'll never fully grasp the importance of subto Christ.	omission until we connect it to our
of our lives, we'll understand that obedience	involved in every detail to authority is really obedience to lience for His sake because we know

	nd watching over us—even when we think the command we're or	Do you submit to authority because you're afraid you'll get caught if you don't or in order to honour Jesus?
"put to silence the	e <u>ignorance of foolish people</u> ." (1 Peter 2:15)	Principle #5:
		" <u>fear</u> God." (1 Peter 2:17)
	on = doesn't just mean a lack of knowledge, but rather the	
willful, hostile	of the truth. We're never going to silence this	There may be some occasions where the command to fear God takes
	eople to Jesus through or political debate.	over the command to honour the authority over us.
	Its way not to engage in with the religious	White are made to state and the form th
	rities of His day because He understood that doing so would've	While we may be rightly troubled over laws that permit, but which do not
	Him from His task of seeking and saving the lost We'd do	command, others to do what we believe is wrong—it doesn't give us the right to
well to follow His_		selectivelyother laws.
Principle #4:		"We must obey God rather than men." (Acts 5:29)
Freedom and submi	ission are not mutually, but rather go hand in	
hand.	,	"Let your unfailing love surround us, Lord, <u>for our hope is in you alone</u> ." (Ps 33:22)
Scripture is clear th	at because of Jesus'work on the cross we're	Principle #6:
	a, and all that would enslaves us.	Principle #6: "For to this you have been called, because Christ also suffered for you, leaving you
,	Son sets you free, you will be free indeed." (John 8:36)	an example, so that you should follow in his steps" (1 Peter 2:21)
Scripture is also clear that as followers of Jesus, we're called to live lives of		The suffering of Jesus is to be ourto demonstrate both why
<u> </u>		submission is required in our lives and how we're to go about doing it.
	r leaders and submit to them, for they are keeping watch over	
your souls and will	give an account" (Hebrews 13:17)	"Let the same mind be in you that was in Christ Jesus, who, though he was in the
TD1 ·	1 1 20 11 1	form of God, did not regard equality with God as something to be exploited, but
I here is no	here because it's all about our	emptied himself, taking the form of a slave, being born in human likeness. And
"As someonts of Co	d livra as from manufactuat do material visco visco from dome as a mustavit	being <u>found in human form</u> , he <u>humbled himself</u> and <u>became obedient</u> to the point
	d, <u>live as free people</u> , yet <u>do not use your freedom as a pretext</u>	of death—even death on a cross." (Philippians 2:5)
for evil." (1 Peter 2:1		Jesus doesn't ask us to do anything that He isn't willing tous to do; and
FOUR COM	IMANDS THAT DEAL WITH HEART ATTITUDE	the only way we can submit is through theworking in and through
	ne." Even if they aren't	us.
	y of believers." Even if they aren't	us.
	of our faith.	When we find ourselves under an authority that we disagree with, or do not respect,
	peror." The most	we need to for them. We need to as best we can and at the
		same time, work for change. We need to remember that it's not about
TWO I	DANGERS IN THE STRUGGLE TO SUBMIT	and it's not abut them; it's not about obeying someone else, or following a set of
• We		rules. It's aissue between us and
"The wise in hear	rt accept commands, but a chattering fool comes to ruin."	
Sometimes we just	need to shut up. (Proverbs 10:8)	"Jesus saved me through His submission, so that I can serve Him through
	Peter warns us not to use our freedom as	my submission."
for	sin.	