## The 4<sup>th</sup> Sunday after Pentecost ~ Sunday, July 7, 2019 "Kingdom Principles ~ The Law of Judgment" Matthew 7:1-6

"I <u>bestow upon you a kingdom</u> , just as my Father bestowed one upon me" (Luke 22:29)
The Kingdom of God is a central part of the and of the message and ministry of It is an invitation for people to return to the life God originally from the very beginning.
There's only one requirement for entrance:from sin and spiritual
"Repent, for the kingdom of heaven is at hand." (Matthew 4:17)
The lifestyle of the Kingdom of God is the exactof the kingdoms of the world. And so, entering the Kingdom of God is like immigrating to a new country with a new and different
Culture =patterns whichlife in a given society, and we need to know and understand them in order to live in that society. Similarly, Scripture speaks of the existence of a kingdom culture, governed bylaws; and whether we acknowledge them or not, these spiritual laws, or kingdom principles, have a dramatic affect on our lives and relationships.
Principle =
WHY WE NEED TO KNOW THESE KINGDOM PRINCIPLES
• Kingdom principles should be our "But seek first His kingdom, and these things will be added to you." (Luke 12:31)
• Kingdom principles equip us toin the kingdom.  "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven." (Matthew 7:21)
• Kingdom principles help us produce kingdom  "Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom." (Matthew 21:43)

If we are residents of the Kingdom of God it will be apparent in our visible
Self-righteousness =
Judgment =
krino =
3 THINGS THIS PASSAGE TELLS US ABOUT JUDGEMENT
#1. It is not up to us toothers.
"Do not judge, so that you may not be judged. For with the judgment you make you will be judged, and the measure you give will be the measure you get." (Matthew 7:1-2)
It's thisattitude—presuming to judge another person's motives,, or spiritual condition—that Jesus challenges.
"Don't pick on people, jump on their failures, criticize their faults-unless, of course, you want the same treatment. That critical spirit has a way of boomeranging." (Matthew 7:1-2 Msg)
4 REASONS WHY WE SHOULDN'T JUDGE
<ul> <li>We never know the whole; and in any given situation, we rarely have all the</li> <li>Judgment is often based onideas and biases and it's therefore, almost impossible for any of us to be strictly</li> <li>Judgments are often based onthings.</li> <li>"Man looks at the <u>outward appearance</u>, but the <u>Lord looks on the heart</u>." (1 Samuel 16:7)</li> </ul>
• Judgement belongs to
we can't know what's in a person's; or presume to see them assees them.
"The Lord <u>searches every heart and understands every motive</u> behind the thoughts." (1 Chronicles 28:9)
A judgmental attitude ultimately leads to  Is judging others something that you often do?

#2. We need to take an look at .		
"Why do you see the speck in your neighbour's eye, but do not notice the log in		
your own eye? Or how can you say to your neighbour, 'Let me take the speck		
out of your eye,' while the log is in your own eye? You hypocrite, first take the		
log out of your own eye, and then you will see clearly to take the speck out of		
your neighbour's eye." (Matthew 7:3-5)		
your neighbour's eye. (Matthew 7.3-3)		
TI		
Hypocrisy = someone whose outwardfail to lineup with what		
they profess to; it can also mean not seeing in,		
what you so easily criticise in		
Wen I only see you and your faults, I'mto the problems that dwell		
within my own If my heart was asand holy as I'd like		
to think it is; I wouldn't be focussed on criticising andyou for		
your failures–I'd, love you,for you, and try to help you instead.		
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The problem with judging others is we're oftenof the same or		
worse sins ourselves.		
worse sins ourserves.		
"Therefore you have no evenue wheever you are when you judge others, for		
"Therefore you have no excuse, whoever you are, when you judge others; for		
in passing judgment on another you condemn yourself, because you, the judge,		
are doing the very same things." (Romans 2:1)		
Only the have a right to look for faults in others.		
"Do you have the nerve to say, 'Let me wash your face for you,' when your own		
face is distorted by contempt?Wipe that ugly sneer off your own face, and you		
might be fit to offer a washcloth to your neighbour." (Matthew 7:3-5 Msg)		
blinds us and makes it impossible for God's to flow		
through us. Instead of judging other's people's wrongs, we need to recognize		
that the wrong we see so clearly in others may be an of		
something wrong in our own life		
Take and a subsequent to the s		
It's only when we're willing to look with at the log in our own		
eye-to ask ourselves; that we can begin to someone else with the		
speck that's in their eye.		
Do you need to take an honest look at yourself, instead of judging		

others?

#3. This passage tells us what being	non-judgmental looks like.	
'Do not give what is holy to dogs; and do not	throw your pearls before swine,	
or they will trample them under foot and turn and maul you." (Matthew 7:6)		
Some people interpret Jesus' words; "Do Not Judge," to mean that we need to		
of all things because we don't have a right to judge, period.		
Taken to its logical conclusion, this would me	ean that there's no such thing as	
Truth–no right or	by which we can judge.	
We live in a culture that only wants to hear	the truth of what Jesus	
said about judgment.		
'Do not judge according to appearance, but j	udge with righteous judgment."	
John 7:24)		
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Beware of false prophets who come disguised as harmless sheep but are really		
vicious wolves. You can identify them by the		
actA good tree produces good fruit, and a Matthew 7:15-17)	a bad tree produces bad fruit".	
Matthew 7.13-17)		
Being biblically non-judgmental doesn't mear	n we pretend we don't see	
or that there's no right or wrong. It means that	·	
than others—it means we don't	<del>-</del>	
circle of God's ; outside the bound		
possibility of our, because of what	at they've done or are doing.	
One of the greatest relationship skills that v	we can develop is the ability to	
respond to another person's actions—not with condemning,		
but with integrity, grace, and love.	<u> </u>	
'Mercy triumphs over judgement." (James 2:13)		
In your defence of orthodoxy and God's Truth,		
have you lost sight of mercy,	love, and grace?	

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"There is no difference between people. Because all people have sinned, they have fallen short of God's glory. Yet, they receive God's approval freely by an act of his kindness through the price Christ Jesus paid to set us free." (Romans 3:22)