The 16th Sunday after Pentecost ~ Sunday, September 29, 2019 "Joy Ride: A Study of Philippians ~ The Humble Path To Joy" Philippians 2:1-11

The path to joy isn't the accumulation of things, but rather			
We can have all the money in the world; we can have fame, success, and power, but if we have in our relationships, life is miserable.			
Humility is the key to conflict because is one of the primary things that causes it.			
"Pride always <u>leads to arguments</u> ." (Proverbs 13:10)			
"make my joy complete: be of the <u>same mind</u> , having the <u>same love</u> , being in full <u>accord</u> and of <u>one mind</u> ." (2:2)			
4 KINDS OF RELATIONAL UNITY			
 The same = har mony. 			
4 HABITS OF HUMILITY			
Habit #1. Don't let			
"Do not do anything from selfish ambition or vain conceit" (2:3)			
• Selfish ambition = It's all about "Whenever there is jealousy or selfish ambition, you'll find confusion and every other kind of evil." (James 3:16)			
• Vain conceit - I'mthan you.			
In Galatians 5 Paul tells us that when we live a prideful, life, it can show up in all kinds of ways that he calls: "Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these." (Galatians 5:19-2)			

If we want to experience true and lasting joy, we've got to have		
in our relationships. And if we're going to have harmony, we've got to have		
"Pride goes before destruction, and a haughty spirit before a fall." (Proverbs 16:18)		
How prideful are you?		
What role does selfish ambition and vain conceit play in your life?		
Habit #2: Be or		
Humility provides theof every healthy relationship. When we're		
numble we don't act like weit all; we treat each other with;		
and we give each other		
"Don't do anything from selfish ambition or vain conceit. Instead, <u>be humble</u> and		
give more honour to others than to yourself." (2:2-3)		
This is the of what the world teaches us. The world tell us to do		
what's for us; to look out for number one; and to live for Paul		
tells us to be and to give more to others than to ourselves.		
and to give moreto others than to ourserves.		
Humility is not		
Humility = tapeinophrosyne =		
Humility isn't thinking of ourselves, it's not thinking about ourselves at		
all! It has nothing to do with what we think about ourselves, but what we think		
about other Humility isn't putting ourselves down—it's		
other people up. Humility isn't devaluing me–it's valuing you		
Humility isn't denying our strengths, it's being honest about our		
God makes more in the Bible about humility than anything else. If		
we live a humble life, dependent upon God-if we think about others more than		
ourselves–God promises to give us His:		
God opposes the proud but he gives grace to the humble." (James 4:6)		
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Any time I'm acting, speaking or thinking something in a prideful,		
way, I'm on the side of God. I may be right in my theology or		
politics; however, if I'mit in a prideful way, I'm		
Grace is the ability to when I don't feel like forgiving. Grace is the		
Grace is the ability to when I don't feel like forgiving. Grace is the ability to a conflict when I don't feel like it. Grace is the ability to _		
. The only way our relationships will last is with God's		
The only way our relationships will last is with God s		

And the only way we get God's grace is by being	"I have been <u>crucified with Christ; and it is no longer I who live</u> , but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God,
"He must increase, but <u>I must decrease</u> ." (John 3:30)	who loved me and gave Himself up for me." (Galatians 2:20)
How humble are you? Are you trying to increase or decrease?	Are you understanding or are you demanding?
Habit #3: Learn the lost art of We live in world that suffers from Deficit Disorder because our	• Look for ways to
We live in world that suffers from Deficit Disorder because our	" <u>but emptied himself, taking the form of a slave</u> , being born in human likeness.
tools and technology have given us very attention spans and trained us to no longer pay attention to the around us.	And being found in human form" (2:7)
	The more we give our lives away, the more God blesses us with
"Let each of you look not to your own interests, but to the interests of others." (2:4)	
	"whoever wishes to be great among you must be your servant, and whoever
That's nature. I think about more than anything else.	wishes to be <u>first among you must be your slave</u> ; just as the Son of Man came <u>not</u>
However, God says if we want true and lasting joy, we've got to change our frame	to be served but to serve, and to give his life a ransom for many." (Matthew 20:26-28)
of doesn't come from you thinking	Do you have a servant's heart?
about you all the time. It comes from you being in what other people are interested in and caring about what they care about.	Do you seek to serve others or are you only looking to serve yourself?
	• Do what's even when it .
The greatest gift we can give somebody is ourbecause our	"he humbled himself and became obedient to the point of death—even death on a
attention is our; and time is our mostasset.	cross." (2:8)
How attentive are you? Are you interested in only what concerns you?	
	Every day we find ourselves in situations where we have a choice: Will I do what
Habit #4. Ask what would Jesus?	I want to do or what wants me to do? Will I do what is
"Let the <u>same mind be in you</u> that was in Christ Jesus" (2:5)	-even though it will cost me something-or will I take theway out? Humility andgo hand in hand.
When we find ourselves in the midst of a problem,, or difficult	When it comes to doing the right thing, how obedient are you?
decision, we need to seek to have the same that Jesus would have had	
in that situation. We need to ask ourselves: In this situation or conflict, what would	"whoever says, 'I abide in [Christ],' ought to walk just as he walked." (1 John 2:6)
Jesus do?	Are you walking as Christ walked? How does your faith inform your life?
ACTING LIKE JESUS	Î
• Don't what I think I	"Therefore God highly exalted him and gave him the name that is above every
We can go through life with a feeling of	name, so that at the name of Jesus every knee should bend, in heaven and on earth
deserve so much–and when we don't get it, we can get demanding.	and under the earth, and every tongue should confess that Jesus Christ is Lord, to
deserve so mach and when we don't get it, we can get demanding.	the glory of God the Father." (2:9-11)
"Though he was God, he did not demand and cling to his rights as God" (2:6)	the giving of God the Futher. (2.7-11)
Though he was doug he are not demand and orning to me rights as dought. (2.0)	To say "Jesus is Lord," is a statement. It means I'm not Lord–I'm
The Christ-like thing to do is the exact opposite—it's not demanding what we think	not in or the master of my fate—it means that He's on the
we deserve. The NT calls this	in my life and not me.
Not only are Christians again when we come to salvation, but we also	The great thing is, when we accept that Jesus is Lord and we're not, we can stop
continue dying to self as part of the process of	pretending that we're in charge and let God be God.