## 23<sup>rd</sup> Sunday after Pentecost ~ Sunday, November 17, 2019 "Joy Ride: A Study of Philippians ~ Joyful Peace" Philippians 4:1-13

Many medical experts argue that coping withis the #1 health
priority of our day.
We all experience stress at different times in our lives—it's
However, it doesn't have tous—it's doesn't have to win.
"Rejoice in the Lord always; again I say rejoice!" (Philippians 4:4)
Much of life is out of our; however, Paul tells us that an attitude ofis something that we can haveover—we can
choose to live joyfully or not!
"If you do these things you will experience God's peace which is far more wonderful than the human mind can understand." (Philippians 4:17)
"peace that passes understanding" = When we're in a situation where we have no_reason to be at peace—when we're in total, we're
melting down, and everything is going wrong at the same time—and yet we're atinside.
Like joy, the peace that passes all understanding isn't dependant on our, it's something that God gives. In fact, Paul says it's a
There are countless in Scripture; however, many of them come with a "If you do this, I'll do this."
and joy go together—you can't have one without the other! And the more peace we have within ourselves, the more joyful we'll be.
EXPERIENCING GOD'S PEACE
#1. Don't
The word 'worry' comes from an Old English =
"Do not worry about anything." (4:6)
He leaves no wiggle room; he doesn't give any or exemptions—no situation where it's for us to worry.

"Therefore I tell you, <u>do not worry about your life</u>, what you'll eat or drink or about your body or what you will wear." (Matthew 6:25-34)

## **4 REASONS NOT TO WORRY**

• Worrying is		
"Isn't life more important than food. Isn't the body mor	re important than clothes."	
(Matthew 6:25)		
Often, we worry about things that don't really	in the big picture.	
Worrying is unreasonable because it only	the problem, making	
it bigger, not smaller. It also doesn't	anything: it's stewing	
without doing. To worry about something we can't cha	nge is ; and	
without doing. To worry about something we can't cha to worry about something we can change is a waste of_	just do it!	
Worrying is		
• Worrying is "Look at the birds of the air. They don't sow or reap or s	store away in barns and yet	
your Heavenly Father feeds them. Are you not more valuable than they?" (Matt 6:26)		
your reavenry runner reeds them. The you not more vare	with 0.20)	
Worrying isn't part of God's original	ve weren't born with it-it's	
a habit that we And if we learned it, we can it!		
• Worrying is		
"Who of you by worrying can add a single hour to their	<u>r life</u> ?" (Matt 6:27)	
Worrying is worthless–it doesn'tanythin	ng, nor can it move us one	
inch closer to resolution. It can'tou		
future. All it does is the present. The only thing that worry		
future. All it does is the present. The only thing that worry changes is our it makes us miserable, anxious, and afraid.		
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• Worrying is		
"If that's how God clothes the grass of the field which is here today and tomorrow		
is thrown into the fire, will He not much more clothe you, oh, you of little faith?"		
(Matt 6:30)		
We don't have to worry because God promises to	all our needs.	
"And my God will fully satisfy every need of yours according to His riches in glory		
in Christ Jesus." (Philippians 4:19)		
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It all comes down to Do I really		
that He's; that He loves me; and wants what's for me? Do		
I really believe that He's faithful to keep His promises?	,	

Instead of worrying and being anxious, we need toGod and take life	One of the central characteristics of the Christian life is
one day at time.	THANKS GIVING REQUIRES
'An <u>anxious</u> heart <u>weighs a person down</u> ." (Proverbs 12:25) 'A heart at <u>peace gives life to the body</u> ." (Proverbs 14:30)  Have you ever felt like you were being pulled down by worry?  What kind of heart do you have?	We need to intentionally stop and take the time to our blessings, lest we take them for, or even worse, focus on what we have, instead of what we have.
*2  'instead, <u>pray about everything</u> . Tell God <u>what you need</u> " (4:6)	Our thanks giving often centres aroundthings; however, we need to go deeper.
in fact, if we spent more time, we'd have a lot less to worry about.	Being thankful is a state of being—an attitude of the—that grows out of our relationship with Jesus and what He's for us. As we read in
'Pray about everything" - Nothing is too small orto bring about every area of our lives, and He wants us to come to Him, as a child goes to a loving parent.	"For the wages of sin is death, but the <u>free gift of God is eternal life</u> through Christ Jesus our Lord." (Romans 6:23)
"Since God did not spare even his own Son but gave him up for us all, won't he who gives us Christ also give us everything else we need?" (Romans 8:32)	Instead of what we, God gives us As such, we're called to display an attitude of in all we say and do.
in Jesus' death and resurrection, God solved our biggest :	"Give thanks in all circumstances, for this is God's will for you in Christ Jesus."  (1 Thessalonians 5:18)  "Give thanks" = showing gratitude,, recognition, and praise.  It means giving, where credit is due.
'Cast all your burdens on the Lord, because he cares for you." (1 Peter 5:7)  Cast = erpiripto =	"in all circumstances" - $\mathbf{In} = \mathbf{pos} =$
We don't have to be shy or sheepish; awkward orwhen we pray—we can come to God	We can give thanks "in all circumstances" because we know that God's in, and that He can any situation we find ourselves in. (P) Instead of worrying and being anxious, we need to count our and
'Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need." (Hebrews 4:16)	have an attitude of gratitude.  How has God blessed you? How thankful are you?
Instead of worrying and being anxious, we need toour cares and concerns to God.	#4. Change your way of  "Finally, beloved, whatever is <u>true</u> , whatever is <u>honourable</u> , whatever is <u>just</u> , whatever is <u>pure</u> , whatever is <u>pleasing</u> , whatever is <u>commendable</u> , if there is any
'You do not have because you do not ask." (James 4:2)  Do you have? Have you asked?	excellence and if there is anything worthy of praise, think about these things." (4:8)  It's all about
#3. Be  "and thank him for all he has done." (4:6)	This is extremely important because the war against stress is fought largely in our
and <u>mank mm</u> for an he has done. (4:6)	<del>'</del>

"You Lord will keep in perfect peace all who trust in you, whose thoughts are fixed		
on you." (Isaiah 26:3)		
What weabout determines how stressed or worried we are; and so, if we fix our thoughts on God, He promises to keep us in perfect		
Instead of worrying and being anxious, we need to think aboutthings.		
"let us strip off every weight that slows us down, especially the sin that so easily trips us up. And let us run with endurance the race God has set before us. We do this by keeping our eyes on Jesus, the champion who initiates and perfects our faith." (Hebrews 12:2)  Where are your eyes fixed? What thoughts occupy your mind?		
"for I have learned to be content with whatever I have. I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need." (4:11-12)		
Contentment isn't laziness;, complacency, or  It is being with where we're at; it's what we have right now rather than waiting for something else to happen in order for us to be happy. It's the opposite of= "When and thinking.		
TWO IMPORTANT THINGS ABOUT CONTENTMENT		
• It's It doesn't come to us and needs to be developed and nurtured.		
• It'sof our circumstances.		
No matter what was happening to him; no matter what he had or didn't have; in poverty or luxury, well-fed or hungry, Paul was		
THREE WAYS TO DEVELOP CONTENTMENT		
• Stop  Discouragement and are two things that can knock us out of life.  We are all and God wants us to be ourselves.		
• Stop thinking is better.		
Our value isn't based on our and our self worth isn't based on		
our worth.		

It's based on who we are and not on what we Instead of finding our
value, worth, and security in things, we need to find them in
• Learn towithout having to
We don't have to have the this and the latest that to be happy
"Keep your lives free from the love of money, and <u>be content with what you have</u> ; for he has said, 'I will never leave you or forsake you.'" (Hebrews 13:5)  How content are you" Are you happy with what you have?
These five strategies are easy to, but they're not so easy to
How do we get theto do these things that promise to reduce our
stress, safeguard our joy, and bring us a sense of inner peace?
"I can do all things through Christ who strengthens me." (4:13)
The reality is, we can do very little in our own However,
Paul is clear here that there'swe can't do through the strength
of Christ.
Notes: