The 4th Sunday of Easter ~ Sunday, May 3, 2020 "More Than Conquerors: Victory Over Discouragement" John 21:1-14

The message of Easter is a message of: Because Jesus is alive we can have in Him—we can live as people of hope. However, as we all know only too well, this isn't always			
Sometimes we can get so worn down by the of life that we can lose track of hope—and get overwhelmed by			
"I am <u>utterly bowed down</u> and prostrate; all day long I go around mourning. For my loins are filled with burning, and there is <u>no soundness</u> in my flesh. I am utterly <u>spent and crushed</u> ; I groan because of the <u>tumult of my heart</u> ." (Psalm 38:6)			
Discouragement =			
Despair = shachach =			
3 ELEMENTS OF DISCOURAGEMENT			
• It is No one is to this disease—we can all catch it at any time—often when we least it! What have been your times of discouragement?			
• It is Being discouraged once does not give us to the disease.			
How often have you been discouraged?			
• It is			
• It is Ddiscouragement can be by even the most of			
contact. How has someone else's discouragement infected you?			
3 RESPONSES TO DISCOURAGEMENT			
Some people back quickly.			
Despite the fact that they're feeling disheartened, they make a conscious and			
decision to focus on the of God; to			
remember what God has already done for them; and to make a to continue trusting Him regardless of their			
to continue trusting film regardless of their			
When we react to discouragement in this way, begins to rise up			

inside of us;	begins to dispel	the darkness; and we begin to move from
discouragement to		
Others have a h	ardar tima ragaini	ng thoir
Some of this has to d	aruer tiine regainii o with individual	ng their
Some of tills has to the	o willi ilidividual	, personality type, lifeeffecting them at the same time.
experience, and other		effecting them at the same time.
		ng that it's somehow 'therapeutic' for us
to on t	he misery of discour	ragement for while. He capitalizes on the
par	t of our being-on or	ur flesh-and keeps us from responding in
the	to the grace and me	ercy that God is offering us.
Those who	to the	e darkness of discouragement.
And for a season—or	even indefinitely_lo	ose sight of their and the
goodness of God, and		
"Why am I discourag	ed? Why is my hear	t so sad? I will put my hope in God! I will
praise him again-my		
The best thing we can	n do when we're dis	scouraged is put our hope in
The dissiples desides	1 to motiving to the	there I more herfore there mot I agus
		they knew before they met Jesus.
		work out according to; when
		s are crashing in on every side, often our
		re feel mostand
the most in	·	
God promises to com	ne to us and	us in our discouragement.
The risen Jesus had co	ome to them in the m	nidst of their discouragement-in the midst
		eness and bringing renewed faith and joy.
DEFEA	ATING DISCOUR	AGEMENT: 4 LESSONS
#1.		
There's rarely any		back in the old way of life-at least
• • • —		
		ows the Lord turns back to the old way of
		ve experienced life with Jesus, nothing can
ever take it's place-n	otning can truly	<u> </u>
Going; 1	reverting to old way	vs,away–whatever
you want to call it—is	really just giving u	p. We can't go back, but we can go
•		

"And the God of all grace, who called you to His eternal glory in Christ, after you have <u>suffered a little while</u> , will himself <u>restore you and make you strong</u> , firm and	"Whether it is <u>favourable or unfavourable</u> , we will obey the <u>Lord</u> our God" (Jeremiah 42:5)	
Peter puts all of our	Even though it didn't make sense, theyto obey. And in doping so, they learned a very important lesson: God's blessings are than we think. And when God blesses, He does so "I will send down showers in season; there will be showers of blessing." (Ezekiel 34:26) How many blessings have you missed out on because of a lack of obedience? #4 Although John recognized Jesus first, it was Peter who There was	
The disciples had reached the of themselves—the end of their resources,, experience, They had nothing left.	no, no, or fear. Peter didn't need any confirmation, because He knew it was Jesus.	
It's only when we come to the end of what can do, that we're ready to see what can do.	Peter would not let anything stop Him from the Saviour. Will you do whatever it takes to get as close to Jesus as you can? We can't be about this. Spiritual growth only happens when we draw to Jesus.	
"apart from me you can do nothing." (John 15:5) "Not by might nor by power, but by my Spirit, says the Lord Almighty." (Zech 4:6) Despite our best efforts—despite our gifts, talents, and abilities; despite our education, training, and experience—without we're nothing and we can accomplish However, the is also true.	We are as close to Jesus as we to be. At least eight times in the New Testament we're told to "make every " in our spiritual growth. We can't sit around and just for growth to happen. Growth always begins with a Are you as close to Jesus as you want to be? Are you willing to get out of the boat and seek Jesus as passionately as Peter did?	
"I <u>can do all things through Christ</u> who strengthens me." (Philippians 4:13) Are you trusting in Jesus to be your strength and provider or are you trusting in yourself?	The disciples needed to be and the only way that was going to happen was through an with the risen the Jesus.	
#3 "Children, do you have any fish?" (John 21:5) "I write to you, <u>dear children</u> , because you have known the Father." (1 John 2:13)	Like the disciples on the boat that morning, sometimes, despite our best efforts; despite our hard and sacrifice; we can come up Have you been working hard and still coming up empty-are you discouraged and in need of hope?	
Children = paidion = It's a term of which illustrates Jesus' for His disciples—even though they had up.	This story ends with an "When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and breadJesus said to them; 'Come and have breakfast.'" (John 21:9ff)	
When we choose to Jesus-no matter how we're; no matter how; we are; whether it makes sense or not-Jesus is	Jesus knew they needed to have their needs met before He could minister to their deeper, needs. Through this encounter, the disciples had come to the shores of God's amazing and were invited back into with Jesus and each other.	