

Living Waters Anglican Fellowship
The Last Sunday after Epiphany ~ Sunday, February 14, 2021

Welcome

The Rector

Opening Songs: **King of Kings**

In the darkness we were waiting
Without hope without light
Till from Heaven You came running
There was mercy in Your eyes
To fulfil the law and prophets
To a virgin came the Word
From a throne of endless glory
To a cradle in the dirt

Praise the Father
Praise the Son
Praise the Spirit three in one
God of Glory
Majesty
Praise forever to the King of kings

To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in Your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake You died

And the morning that You rose
All of heaven held its breath
Till that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who'd come
To the Father are restored

And the Church of Christ was born
Then the Spirit lit the flame
Now this Gospel truth of old
Shall not kneel shall not faint
By His blood and in His Name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

THE ACCLAMATION

I will make you as a light for the nations,
That my salvation may reach to the end of the earth.

Isaiah 49:6

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Here what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great and commandment. And the second is like it: You shall love your neighbour as yourself. On these two commandments depend all the Law and the Prophets. *(Matthew 22:37-40)*

THE COLLECT OF THE DAY

The Lord be with you.
And with your spirit.

Let us pray;

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

THE LESSON

Ephesians 2:1-10

Pauline Bettney

THE SERMON

“The Gospel: New Life in Christ”

The Rector

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Simon Teague

THE CONFESSION AND ABSOLUTION OF SIN

**Let us humbly confess our sins to Almighty God.
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

Come to me, all who labour and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:12

THE SURSUM CORDA

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

THE SANCTUS (said)

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THE PRAYER OF CONSECRATION

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:
**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honour and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER (said)

As now as our Saviour taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power,
and the glory, for ever and ever. Amen.**

THE FRACTION

Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.**

Amen.

THE ANGUS DEI

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

grant us your peace.

THE MINISTRATION OF COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every Communion table of your church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. For I pray in your holy name. Amen.

Communion Song: **Simple Gospel**

I want to know You Lord like I know a friend
I want to know You Lord
(
(So) I'm laying down all my religion
I'm laying down
I want to know You Lord

I used to think that I could box You in
But I'm laying down
I want to know You Lord

Lord I've been told to be ashamed
Lord I've been told I don't measure up
Lord I've been told I'm not good enough
But You're here with me

I reach out and You find me in the dust
And You say no amount of untruths can separate us

I will rejoice in the simple gospel
I will rejoice in You Lord

I love the day of Your appearing
I want to hasten Your return
The Spirit and the bride say come
For Your beloved ones

ANNOUNCEMENTS

THE BLESSING

Closing Song: **Adonai**

Lord of eternity myst'ry behind the veil
Lord over heaven and earth God of Israel
Come with Your wisdom and pow'r
Clothed in Your honour and strength
Lord hear the cry of our hearts
Come O conquering King
And ev'ry eye will see Your glory fill the sky

Adonai, Adonai
Ev'ry knee will bow to You Lord Most High
Adonai, Adonai You alone are God
Ev'ry tongue will cry (Adonai)

Here Jerusalem waits praises lifted on high
Here the beautiful gates long to see You arise
When all of Zion sings baruch ha ba b'shem

You are Lord over all the earth
You are Lord over all the earth

THE DISMISSAL

We will proclaim:
Christ faithfully to the nations.
Go in peace to love and serve the Lord.
Thanks be to God.