The First Sunday in Lent ~ Sunday, February 26, 2023 "Cross Training ~ The Race: Training in Focus" 1 Corinthians 9:17-27

INTRODUCTION

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Cross-	·tra	un	III	ջ	=

In cross-training athletes engage in a variety of different
In cross-training, athletes engage in a variety of different
make themselves strong.
In the same way, there are different exercises that we can do if we want to bestrong. In fact, in several places in his writings, the Apostle Paul usesanalogies and metaphors to highlight the importance of spiritual exercise and training, and to convey key aspects of the Christian life, such as:
"Train yourself to be godly. <u>Physical training is good, but training for godliness is much better</u> , promising benefits in this life and in the life to come." (1 Timothy 4:7-8)
In verses 24 to 27, Paul takes us into an ancient Greco-Roman arena and says that the is like entering one of the competitions like running a race or competing in a boxing match. And he calls us to run so as to the prize.
TRAINING IN FOCUS
#1. The In using this metaphor of the race to describe the Christian life, Paul is saying that we're like, running in a great race in an ancien Greco-Roman arena. And Paul adopts the stance of an athletics coach giving us a regimen.
"Do you not know that <u>in a race all the runners run</u> , but only one received the prize? So <u>run in such a way that you may obtain it.</u> " (1 Corinthians 9:24
In Verse 25, he tells us that the prize these runners are training so hard to win is a:
In contrast, the prize that is held out to us who are followers of Jesus is ar crown of righteousness and glory. When by God's

grace we finally cross the finish line of the race marked out for us, our Lord will reward us with unfading nd so, like Paul, we need to that we might take hold of it.
Sometimes as Christians we can think that the only motive for obedience is for the finished work of Jesus on the cross.
The, when we cross the finish line, is also a motive and an incentive to cause us to run in a certain way. Reward, or the promise of reward, is a, and even important, reason for growing in Christian obedience.
The same Jesus who gave Himself for us at Calvary, who saved us, keeps us, and is changing us by His grace, is the same Jesus who will give to us, in a fullness of sweet, intimate, unending
forever. He is our great We're not just to look back to the work of Jesus at the cross in the past, but we're also to look forward to with Him in the age to come.
Jesus is the prize, and Paul has his sights trained on winning that prize, taking careful, fixing his eyes on Jesus!
"This one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal of the prize of the upward call of God in Christ Jesus. I want to win the prize. I want to take hold of the promise of reward, of being with Christ, and knowing Him as fully as He knows me." (Philippians 3:12)
"I have fought the good fight, <u>I have finished the race</u> , I have kept the faith. Henceforth is laid up for me <u>the crown of righteousness</u> which the Lord, the righteous judge, <u>will reward to me on that day</u> ." (2 Timothy 4:8)
There's no such thing as across the finish line for Paul. No slackening of his as he comes to the conclusion of the race.
"I <u>do not run aimlessly</u> . I do not box as one beating the air." (1 Corinthians 9:26) How are you running your race?
#2. Theto avoid. "But I discipline my body and keep it under control; lest after having preached to others, I myself might be disqualified." (1 Corinthians 9:27)

The tragedy that Paul's trying to avoid is
We need to understand that he's not doubting the of his salvation here, but neither is he on grace and thinking that he can simply to the finish line.
Disqualified = Adokemos =
We shouldn't think of ourselves as being beyond the danger of or of making a shipwreck of your faith. We shouldn't presume upon grace so that we neglect diligence in Christian, and having preached to others we, ourselves, are disqualified.
This is a warning we need to and a tragedy to
We need to, press on, and take hold of that for which God has taken hold of us in Christ.
#1. The Paul is saying that the training regimen he prescribes for running a successful Christian race cannot and should not be either, if we don't want to be disqualified.
There are noChristians.
"Every athlete exercises self-control in all things." (1 Corinthians 9:25)
Self-control is the of any runner who is serious about breaking the tape at the end of the race.
Athletes exercise extraordinary self-control in all things. And they do so for awreath.
Our prize, however, is so much more; so much more
"I <u>discipline my body and keep it under control</u> ." (1 Corinthians 9:27)
Connotation of the Greek word for discipline =
Paul isn't saying that there's something holy in, but rather that he's resolved to beat and his bodily appetites into submission.

and to bring them into	_with the will of Christ, so they				
won't hinder his running of the race.					
We're not just called to enter the race, bu	t to running; to stay in				
the fight, no matter how hard it gets, how	we become, or how				
much we might want to					
"Be killing sin or sin will be killing you." (John Owen)					
CONCLUSION					
The race of faith is life's	for the Christian And so we				
The race of faith is life'sshouldn't think that we can just coast along	ng instead of running the race				
shouldn't think that we can just coast aron	ing mistead of running the race.				
As we saw in the series on Jude, there's a	going on all				
around us, into which we're all called, an	d we must fight on				
around us, into which we re an earled, an	d we must right on.				
Paul calls us to fight with our eyes	on the prize We're to run				
our race with looking to					
our race withrooking to	'				
He's the one in whom we V	Ne don't run in our own				
or with our own energy. Jesus is the Auth					
He promises to keep us, tou					
line if weon Him.	s, and to get us across the innish				
ille ii weoii Ailii.					
Imagina what would hannon if wa	to Jasus avary day Evary				
Imagine what would happen if weweight would fall off and every sin would	from us, halning				
us to min and assist Each look	at Josus would strongth on us to				
us to run and easier. Each look	at Jesus would strengthen us to _				
and finish well					
F 1.00	11 1 1 11				
Every huff, every twinge of pain, every st					
on earth would beit, as weendured the journey in					
order to cross the finish line and get to Je	sus.				
It's not afight. Don't give up! Keep on running! We're never					
on the losing side if wein Jesus	Fight on, and run in such a way				
that you mightthe imperishable prize that God has for you					

ADDITIONAL NOTES